

The Third Sunday of Easter

May 4, 2025



St. Stephen's Episcopal Church
1935 The Plaza
Parish Office: 1229 Baker Avenue
Schenectady, New York 12309
518-346-6241; office@st-stephens.church

The Holy Eucharist: Rite II

The Third Sunday of Easter

May 4, 2025

The Entrance Rite

The Prelude

Intermezzo from "Cavalleria Rusticana"

Mascagni/Held

The Gathering Prayer

The Processional Hymn

Hymnal #182

The Word of God

The Opening Acclamation

Page #355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Page #355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria

Hymnal S-278

All: **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Page #224

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons

The First Lesson

Acts 9:1-6, (7-20)

Lector: A reading from the Acts of the Apostles:

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God.]"

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 30

Lector: 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

- 9 I cried to you, O LORD; *
 I pleaded with the Lord, saying,
 10 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
 11 Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."
 12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
 13 Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

The Second Lesson

Revelation 5:11-14

Lector: A reading from the Revelation of John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
 to receive power and wealth and wisdom and might
 and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
 be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn

Hymnal #255

The Holy Gospel

John 21:1-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Celebrant: Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" be-

cause they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Sermon

Rev. Canon Richard Visconti

The Nicene Creed

Page #358

All:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessor: Let us pray for the Church and for the world. Today we pray for The Church of Ireland. We pray also for our church leaders: the Church of England and the Anglican Communion and for the discernment of the Crown Nomination Committee; Sean Rowe, Presiding Bishop; Jeremiah Williamson, Bishop of Albany; and Richard Visconti, our Interim Priest-in-Charge.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Donald Trump, President of the United States; Kathy Hochul, Governor of New York; and Gary McCarthy, Mayor of Schenectady. Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Give life and health to our church and community, and call and inspire the priest who will serve as our rector. Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit, including all on our church family prayer list. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

People: **Hear our prayer.**

Intercessor: We commend to your mercy all who have died, especially Katherine Webber and Pope Francis, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People: **Hear our prayer.**

(The Celebrant adds a concluding Collect.)

Confession of Sin and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Page #360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Announcements

The Holy Communion

The Offertory Anthem

Come, Follow Me
Marina Pero, violinist

Kupferschmid

The Doxology

V.3, Hymnal #380

The Great Thanksgiving - Eucharistic Prayer B

Page #367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Hymnal S-128

All: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **AMEN.**

The Lord's Prayer

Page #364

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.
Give us today our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Page #364

Celebrant: Alleluia, Christ our Passover is sacrificed for us:

People: **Therefore let us keep the feast. Alleluia.**

The Invitation

Page #364

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant/Minister: The Body of Christ, the bread of heaven. Amen.
The Blood of Christ, the cup of salvation. Amen.

Communion Hymn

Hymnal #306

Post-Communion Prayer

Page #365

Celebrant: Let us pray.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Concluding Rite

The Blessing

The Recessional Hymn

Hymnal #535

The Dismissal

Page 366

Celebrant: Alleluia, alleluia, Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia.**

The Postlude

Christ Has Arisen, Alleluia

Tanzanian/Krentz

* * * * *

Our Intercessions for the week of May 4, 2025

Anglican Cycle of Prayer: The Church of Ireland

Our Leaders: Donald Trump, President of the United States; Kathy Hochul, Governor of New York; and Gary McCarthy, Mayor of Schenectady.

Our Church Leaders: Sean Rowe, Presiding Bishop; Jeremiah Williamson, Bishop of Albany; and Richard Visconti, our Interim Priest-in-Charge.

The Church of England and the Anglican Communion, and for discernment of members of the Crown Nomination Commission.

Those who are ill, recovering from surgery, or in need of strength and healing: Mary Ann Harrington, Marilyn Causey, Vincent Avila, Peter Nelson, Basil Dewdney, Austin Spang, Don Regula, Chris Morin, Helen Perkins, Perrin, Denise Crates, William O., Mtr. Sally Heiligman, Diana Belardo, Linda, Ann M., and Billy K.

For those who have died: Katherine Webber, and Pope Francis.

For all those abused as young people while under the care of church and other institutions, that they will find justice and healing.

For all public employees that they may continue their work for justice, peace, and the common good, for those who have lost their jobs, and for all those who live in fear.

For those in the Military: Zachary.

Announcements

May 4, 2025

Serving Today:	Celebrant	The Rev. Canon Richard Visconti
	Altar Guild:	Mary Alexander
	Greeters:	Vicki Hoshko Marilyn Humphrey
	Eucharistic Minister:	George Woodzell
	Lector:	Carole Merrill-Mazurek
	Intercessor:	Dave Crates
	Counter:	Mildred Gittinger
	Coffee Hour:	Susan Lohnas Doreen May

Today we welcome The Rev. Canon Richard Visconti as our Interim Priest.-in-Charge.

Today we also welcome back Marina Pero as our violin accompanist.

Today's Altar Flowers are given by Jo Adams in honor of her youngest son's birthday.

Today's postlude is based on a text written by Rev. Bernard Kyamanywa while he was in seminary in Tanzania, set to a traditional Tanzanian tune, "Mfurahini, Haleluya." Anne Krentz (b. 1960), a composer and prominent Lutheran church musician from Illinois, arranged this piece for organ.

Safe Church: Today is the deadline for finishing the Praesidium Modules for all those involved in St. Stephen's ministries. If you have questions, ask Doreen May.

Sycamore Collaborative Pantry Requests The pantry is requesting that in May we concentrate our efforts on disposal diapers in all sizes.

StreetSoldiers Schenectady: Watch the bulletin announcements for the next lunch-making Sunday during coffee hour.

Schenectady Phil Grigsby CROP Walk for the Hungry starts today at 12:00 p.m., at the Saint Kateri Tekakwitha Parish School. If you haven't yet, it's not too late to make a donation. Go to <https://events.crophungerwalk.org/>; type St. Stephen's Episcopal Church in the search window and register your gift. Funds raised support Church World Service's programs around the world. 25% of the money will go to food programs in Schenectady County.

Church World Service Kits: Thanks to the providing of instructions and precut fabric from Susan Lohnas, the Fabricators & Yarners have been very busy making bags for the CWS School Kits (now called Kids Kits). Now we need your help filling them! Check the nave extension for information about the kits program and take a list of the items needed. Financial donations are also accepted. Please help us provide these supplies for children in areas of disaster in the US and around the world. The deadline for donations is May 18. If you have questions, see Richey Woodzell.

Resumption of Red Cross blood drives in the parish hall has been approved by Vestry, and we are in the process of scheduling the first drive, probably during the summer. Christine MacPherson, a member of the Fabricators & Yarners, has volunteered to be the coordinator, with a church member also present.

Sign-up Sheets: Please consider choosing a date to donate your time and/or talents by providing flowers for the altar and/or hosting a coffee hour. There are sign-up sheets for these ministries on the table in the nave extension.

* * * * *

UPCOMING EVENTS

Thursday, 5/8, 7:00 p.m.: Chancel choir Rehearsal.

Sunday, 5/11, 9:30 a.m.; Holy Eucharist

Monday, 5/12, 7:00 p.m.: Vestry meeting.

Tuesday, 5/13, 1:00 p.m.: Book Club meeting.

Sunday, 5/18, 9:30 a.m.: Holy Eucharist.

Deadline for CWS School Kit donations.

* * * * *

Church Staff & Lay Leaders:

Rev. Can. Richard Visconti, Interim Priest-in-Charge

George Woodzell, Senior Warden

Carole Merrill-Mazurek, Junior Warden

Susan Lohnas, Organist

Douglas Lohnas, Director of the Choir

Jon Ewbank, Office Manager

Denise Crates, Treasurer

Theresa Fay, Clerk

Vestry

Ruth Basantes

Denise Crates

Basil Dewdney

Linda Emaelaf

Vicki Hoshko

Stan Jakubowski

Deborah O'Connor

Jean Stefanski

Welcome!

We are glad you have chosen to worship and give thanks to God with us.

WORSHIP: The Holy Eucharist or Morning Prayer: Sundays at 9:30 a.m. Join us for refreshments most Sundays in Begley Hall after our service.

Members of the parish offer Morning Prayer on Zoom at 9:00 a.m. Monday through Friday, 8:30 a.m. on Saturday, and 8:00 a.m. on Sunday. Please contact the church office for the link.

Other services are announced.

HYMNS: Our hymns are posted on hymn boards and are listed in our bulletin. They are drawn from the blue *Hymnal* and the black-and-red *Lift Every Voice and Sing*. "Service music," indicated with an "S" before the number, comes at the beginning of the *Hymnal*. Hymns come in the second section. Hymns from *Lift Every Voice and Sing* are preceded by an "LEV."

CHILDREN: We are delighted to have children of all ages and love hearing their voices. We offer a children's sermon when children are present and post a brief children's message each week on our website. The greeters can give them an activity pack. There is a nursery with toys and a comfortable chair if you would like to take a break from the service with your child or find a quiet place to nurse. In the Episcopal Church it is customary for parents to determine the appropriate age for children to take communion. We can always offer "first communion" instruction to you/your children.

COMMUNION: All baptized persons may receive Holy Communion. If you do not wish to take the bread (wafer) or the wine, place your arms across your chest and a member of the clergy will ask God's blessing upon you and on any children not yet receiving communion. If you would like the elements brought to your seat, please speak with a greeter.

FOR THOSE WITH ALLERGIES: If you would like to receive communion wafers that are gluten-wheat-yeast-dairy-egg-soy-nut- and corn-free at Communion, please ask for one from the ministers distributing communion.

OFFERTORY: During the offertory, the greeters take up a collection for funds which support the church and our various ministries. Many people pledge annual support, which is helpful in developing our budget. All contributions are welcomed.

MASKS: The use of masks is optional. The greeters can provide you with one if you like.

CONVERSATION / PASTORAL VISITS are available. Please contact the Parish Office.

MEMBERSHIP: We welcome visitors from other churches as well as those for whom church is a new experience. If you do not have a church home, we would be delighted to talk with you about becoming a member. Please speak with a warden or fill out a pew card for someone to contact you.

LABYRINTH: Our labyrinth, in the courtyard between the church and Begley Hall, is an adaptation of the millennia-old classical type. Unlike a maze, a labyrinth has only one path in and out; there are no tricks or dead ends. The path winds from the exterior to the center and can become a mirror for our journey of life, touching our sorrows and releasing our joys. Walk it with an open mind and an open heart. Instructions are available at the back of the church.

CHRISTIAN FORMATION: Please be in touch with the parish office if you have suggestions for this ministry.

PRAYER REQUESTS: Prayer request sheets can be found on the lectern in the back of the church. You can place anyone on our "Prayer Chain" by contacting Suzanne Taylor at popage@aol.com or by contacting the parish office. Please get the permission of those you add for their names to be used. We will include your request for four weeks in our services of Morning Prayer and count on you to keep us updated.

COMMUNICATION: You may contact us at 518-346-6241 (Office Phone); office@st-stephens.church (e-mail); <https://st-stephens.church> (website); and <https://www.facebook.com/SaintStephensSchenectady>. The Parish Office is generally open Mondays-Fridays from 8:30-11:30 a.m. Rev. Can. Richard Visconti can be contacted at 518-637-7736 or rvisconti@st-stephens.church.